GOVERNMENT OF INDIA MINISTRY OF DEFENCE



INDIAN NAVY



INDIAN NAVY CIVILIAN ENTRANCE TEST INCET-01/2025

CORRIGENDUM – AMENDMENT OF CHARGEMAN (AMMUNITION WORKSHOP), FIRE ENGINE DRIVER, FIREMAN, TRADESMAN MATE AND PEST CONTROL WORKER VACANCIES

- 1. Refer to INCET-01/2025 recruitment advertisement published in Employment News dated 05-11 Jul 25.
- 2. Vacancies *iro* following posts published in said Employment News are hereby amended to read as follows:-

General Central Service, Group B, Non Gazetted, Non-Ministerial (Pay Band as per 7th CPC, Level 6- Rs.35400-112400)

| | Distribution of Vacancies* (Subject to Variation) | | | | | | | |
|---------------------------------|---|----|----|-----|-----|-------|---------------------------|--|
| Name of the Post | UR | sc | ST | овс | EWS | Total | Horizontal Reservation | |
| | | | | | | | PwBDs ^{\$} | |
| Chargeman (Ammunition Workshop) | 04 | 01 | 01 | 01 | 02 | 09 | 01 (VH) | |

Table-A

FIRE ENGINE DRIVER General Central Service, Group 'C', Non Gazetted, Non-Industrial (Pay Band as per 7th CPC, Level 3- Rs. 21700-69100)

| | | Distribution of Vacancies* (Subject to Variation) | | | | | | | |
|--------------------------|----|---|----|-----|------|-------|------------------------|---------------------|--|
| Command | UR | SC | ST | ОВС | EWS | Total | Horizontal Reservation | | |
| Command | UK | 30 | 31 | OBC | LVVS | TOtal | ESM | PwBDs ^{\$} | |
| Western Naval Command | 11 | 01 | | 03 | 01 | 16 | 01 | | |
| Eastern Naval Command | 02 | | | | | 02 | | | |
| Total | 13 | 01 | | 03 | 01 | 18 | 01 | == | |

FIREMAN General Central Service, Group 'C', Non Gazetted, Non-Industrial (Pay Band as per 7th CPC, Level 2- Rs. 19900-63200)

| | Distribution of Vacancies* (Subject to Variation) | | | | | | | | |
|---------------------------|---|----|----|-----|-----|-------|------|------------------------------------|--|
| Comerce | un | 00 | 0. | 000 | EWO | Tatal | Hori | zontal Reservation | |
| Command | UR | SC | ST | ОВС | EWS | Total | ESM | PwBDs ^{\$} | |
| Western Naval Command | 31 | 11 | 05 | 13 | 06 | 66 | 05 | 02 (HH-01, OH-01) | |
| Eastern Naval Command | 07 | 01 | | 02 | 01 | 11 | 01 | | |
| Southern Naval Command | 02 | 01 | | | | 03 | | | |
| Andaman & Nicobar Command | 12 | 03 | 01 | 05 | 02 | 23 | 02 | 01 (Others) | |
| Total | 52 | 16 | 06 | 20 | 09 | 103 | 08 | 03 (HH-01, OH-01, Others-01) | |

Table-C

TRADESMAN MATE General Central Service, Group 'C', Non Gazetted, Industrial (Pay Band as per 7th CPC, Level 1- Rs.18000-56900)

| | Distribution of Vacancies* (Subject to Variation) | | | | | | | |
|---------------------------|---|----|----|-----|-----|-------|-----|---|
| Commond | | 00 | 0. | 000 | EWO | Tatal | Hor | izontal Reservation |
| Command | UR | SC | ST | OBC | EWS | Total | ESM | PwBDs\$ |
| Western Naval Command | 149 | 54 | 22 | 88 | 32 | 345 | 32 | 12 (VH-03, HH-01, OH-02, Others-06) |
| Eastern Naval Command | 23 | 07 | 08 | 08 | 06 | 52 | 03 | 04 (VH-01, HH-02, OH-01) |
| Southern Naval Command | 07 | 02 | 01 | 02 | 01 | 13 | 01 | 01 (Others) |
| Andaman & Nicobar Command | 17 | 20 | 07 | 11 | 04 | 59 | 04 | 02 (VH-01, Others-01) |
| Total | 196 | 83 | 38 | 109 | 43 | 469 | 40 | 19 (VH-05, HH-03, OH-03, Others-08) |

Table-D

PEST CONTROL WORKER General Central Service, Group 'C', Non Gazetted, Non-Industrial (Pay Band as per 7th CPC, Level 1- Rs. 18000-56900)

| | Distribution of Vacancies* (Subject to Variation) | | | | | | | | | |
|---------------------------------|---|----|----|-----|-----|--------|------------------------|-------------------|--|--|
| Command | | 60 | CT | 000 | EMO | T. (.) | Horizontal Reservation | | | |
| | UR | SC | ST | OBC | EWS | Total | ESM | PwBDs\$ | | |
| Western Naval Command | 21 | 07 | 02 | 12 | 04 | 46 | 03 | 01 (VH) | | |
| Eastern Naval Command | 13 | 01 | 02 | 03 | 03 | 22 | 02 | | | |
| Southern Naval Command | 01 | | | | | 01 | | | | |
| Andaman & Nicobar Command | 02 | 01 | | 02 | 01 | 06 | | | | |
| Total | 37 | 09 | 04 | 17 | 08 | 75 | 05 | 01 (VH) | | |

Table-E

3. Classification *iro* following posts published in said Employment News are hereby amended to read as follows:-

| Name of the Post | For | Read |
|---------------------------------------|--------------------------|-------------------|
| Chargeman (Electrical/ Electrical and | General Central Service, | General Central |
| Gyro/ Weapon Electronics/ Instrument/ | Group B, Non Gazetted, | Service, Group B, |
| Mechanical/ Heat Engine/ Mechanical | Non-Ministerial, | Non Gazetted, |
| Systems/ Metal/ Ship Building/ | Non-Industrial | Non-Ministerial |
| Millwright/ Auxiliary/ Ref & AC/ | | |
| Mechatronics/ Civil Works/ Machine/ | | |
| Planning, Production & Control) | | |

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